

Prepared by/Return to:
Assignment Prep Dept.
Aurora Loan Services Inc.
PO BOX 1706
Scottsbluff, NE 69363-1706
(308) 635-3500



POOL No: 00130980CD
SMC Loan No: 118317795
ALS Loan No: 0020078341
HMC Loan No: 2305522

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 26,931.00 and executed by: BARBARA ESPOSITO, MARRIED TO JOEL ESPOSITO SR. AND ANTOINETT to: NORTH COMMUNITY BANK together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 06/07/85 in the records of COOK County, State of Illinois:

Document/Instrument: 85056888
Tax ID/Parcel: 32281190370000
Property Address: 201 E 26TH ST, CHICAGO HTS, IL 60411
Legal Desc: See Attached

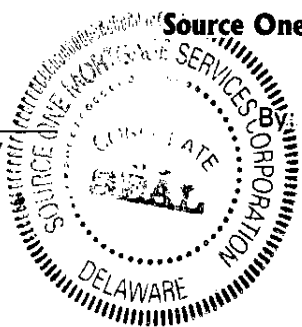
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

Crissy Olsen
Crissy Olsen, Assistant Secretary

Source One Mortgage Corporation

Regina Lashley
Regina Lashley, Vice President



Notary Acknowledgement

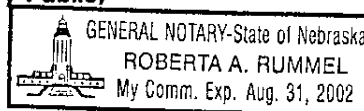
State of Nebraska
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

Roberta A. Rummel
Notary Public,

MERS VRU TELE#: 1-888-679-6377
MIN #: 100025400001145052



Handwritten initials/signature

UNOFFICIAL COPY

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Legal Description:

LOT 16 OF WALLACE'S RESUBDIVISION OF OUT LOT "A" AND LOTS 24 AND 25 IN BLOCK 147, CHICAGO HEIGHTS, WHICH IS A SUBDIVISION IN SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office