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1999-03-31 08:58:06

Cook County Recorder

Prepared by/Return to: Assignment Prep Dept. Aurora Loan Services Inc. PO BOX 1706 T Scottsbluff, NE 69363-1706

, G.

(308) 635-3500

POOL No: 00190933CD SMC Loan No: 118372907 ALS Loan No: 0020108676 HMC Loan No: 2422608

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 35,650.00 and executed by: La Salle National Bank to: 1ST STANDARD MORTGAGE CORPORATION together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 09/11/86 in the records of COOK County, State of Illinois:

Document/Instrument: 86407444 Tax ID/Parcel: 20184220260000

Property Address: 6108S MARSHFIELD, CHICAGO, IL 60636

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Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

02/01/99.

Attest:

Source One Mortgage Corporation JOHN GAGE SEA

Régina Tashley,

Assistant Secretary

Notary Acknowledgement

State of Nebraska
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

MERS VRU TELE#: 1-888-679-6377

MIN #: 100025400001174540

.13

Notary Public

GENERAL NOTARY-State of Nebraska

ROBERTA A. RUMMEL My Comm. Exp. Aug. 31, 2002

Vice President

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POOL No: 00190933CD SMC Loan NO: 118372907 ALS Loan No: 0020108676 HMC Loan No: 2422608

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99311143

Legal Description:

LOT 4 IN BLOCK 2 N ENGLEWOOD HILL, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, IOWNSHIP38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS