

UNOFFICIAL COPY

99311318

Loan #: 980058358
Prepared By:

094/0090 53 001 Page 1 of 2
1999-03-31 13:47:00
Cook County Recorder 23.00



When Recorded Mail To:
LAKESHORE TITLE AGENCY
1111 E. TOUHY AVE., STE
120
DES PLAINES, ILLINOIS
60018

ATC 99311318 (Bof5)

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 980058358

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 9, 1999 executed by EVAN M. SILVERMAN, SINGLE NEVER BEEN MARRIED

99311317

to CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 815 W. VAN BUREN, SUITE 500, CHICAGO, ILLINOIS 60607 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 14-31-139-004; 14-31-139-005; 14-31-139-006; 14-31-139-007

ADVANTAGE TITLE COMPANY
One TransAm Plaza Drive, Suite 500

RECORDING BOX 156

Oakbrook Terrace, IL 60181
P.I.N.: 14-31-139-004; 14-31-139-005; 14-31-139-006; 14-31-139-007
Commonly known as: 2056 W. ARMITAGE UNIT D, CHICAGO, ILLINOIS 60622
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION

On 03-09-99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTORNEY-IN-FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: LAKESHORE TITLE AGENCY
Its: ATTORNEY-IN-FACT

[Signature]
Witness:

Notary Public *[Signature]*

My commission Expires:



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Loan No.: 980058358

Date: MARCH 9, 1999

Property Address:
2056 W. ARMITAGE UNIT D
CHICAGO, ILLINOIS 60622

39311318

Exhibit "A"

Legal Description

PARCEL 1: THE NORTH 19.60 FEET OF THE SOUTH 80.05 FEET OF THAT PART OF THE WEST 42.20 FEET OF THE FOLLOWING DESCRIBED TRACT, LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837.

P.T.N.: 14-31-139-004, 005, 006 & 007

A.P.N. # : 14-31-139-004;14-31-139-005;14-31-139-006;14-31-139-007

ORIGINAL