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409/0111 53 001 Page 1 of 3  
1999-03-31 14:22:52  
Cook County Recorder 25.50

**RELEASE DEED**

MAIL TO: WILLIAM COOK,  
701 WHISPERING OAK DRIVE  
PALATINE, IL 60067

**NAME & ADDRESS OF PREPARER:**

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET  
CHICAGO, IL 60603  
D&K LN. # 5678925



RECORDER'S STAMP

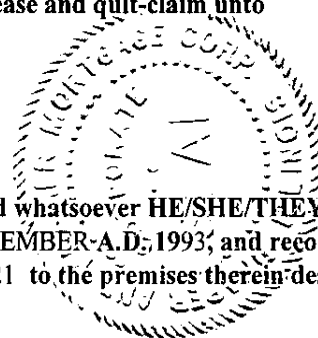
Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

WILLIAM L. COOK, JR. AND ELIZABETH A. COOK, HIS WIFE

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 2 day of NOVEMBER-A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, a Document No. 93935421 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:



SEE LEGAL RIDER ATTACHED

701 WHISPERING OAK DRIVE PALATINE, IL 60067

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_ hand \_\_\_ and seal \_\_\_ this 11TH day of MARCH, 1999.

**FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER  
IN WHOSE OFFICE  
THE MORTGAGE OR  
DEED OF TRUST  
WAS FILED.**

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Bernard J. Stock  
BERNARD J. STOCK, VICE PRESIDENT

Christine A. Leracz  
CHRISTINE A. LERACZ, ASST. SECRETARY

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of COOK } SS

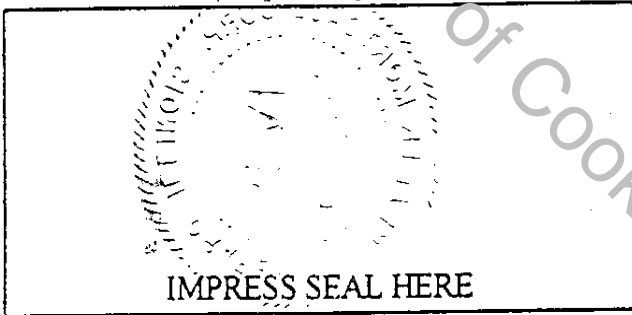
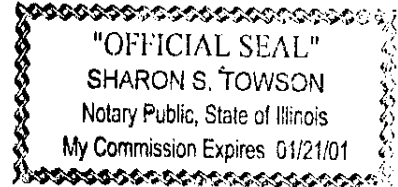
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, CHRISTINE LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 14th day of March, 1999.

*Sharon S. Towson*

SHARON S. TOWSON, A Notary Public

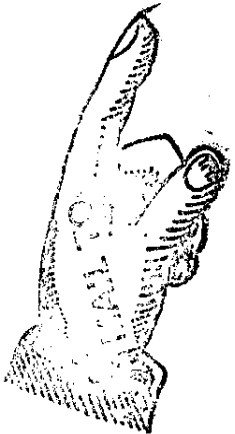
My commission expires on JANUARY 21, 2001.



MAIL TO

99311333

**WAYNE S. CHAPIRO**  
ATTORNEY AT LAW  
20 S. LA SALLE ST #440  
CHICAGO, ILLINOIS 60603  
(312) 704-8400  
FAX (312) 704-0366



TO

FROM

RELEASE DEED

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PARCEL 1:

UNIT 13-1 LC IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

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~~02-02-203-017~~

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Property of Cook County Clerk's Office

993935421

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH