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1999-03-31 10:48:05
Cook County Recorder 15.50



FOR RECORDER'S USE ONLY

## SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SMI Joist Co. does hereby acknowledge satisfaction or release of the claim for lien against

The Home Depot U.S.A., Inc. and Novak Construction Company

for One Hundred Eleven Thousand Eight Hundred Twenty Six and 00/100 Dollars

(\$111,826.00), on the following described property, to wit:

PARCEL:

see attached

P.I.N.:

29-33-100-020, 29-33-100-021, 29-33-100-022 and 29-33-100-023

which property is commonly known as Washington Square Mall, (Northwest corner of Halsted Street and Ridge Road), Homewood, Illinois which claim for lien was filed in the office of the

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Cook County Recorder as Document No. 99157278.

IN WITNESS WHEREOF, the undersigned has signed this instrument this day of March, 1999.

**SMI JOIST COMPANY** 

By:

One of its attorney:

# This instrument was prepared by:

Kori M. Bazanos James T. Rohlfing FRIEDMAN SINAR & ROHLFING One East Wacker Drive Suite 2420 Chicago, Illinois 60601

For the protection the Owner, this Release should be filed in the

Office of the County Recorder of Deeds

#### **EXHIBIT** A

#### Legal Description

### PARCEL 1:

THE NORTH 20.0 FEET OF THE WEST 870 FEET (EXCEPT THAT PART TAKEN FOR SOUTH HALSTED STREET) OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1350.00 FEET OF THE EAST 800.0 FEET OF THE WEST 870.0 FEET OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INCRESS AND EGRESS AS CREATED BY PLAT OF DEDICATION MADE BY ILLINOIS STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 31, 1963 AND KNOWN AS TRUST NUMBER 161, TO THE VILLAGE OF HOMEWOOD DATED JULY 10, 1973 AND RECORDED AUGUST 31, 1973 AS DOCUMENT NUMBER 22461329, OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 1350.0 FEET OF THE EAST 70.0 FEET OF THE WEST 940.0 FEET OF THE NORTHWEST 1/4 OF SECTION 33, TOGETHER WITH FAAT PART OF THE EAST 70.0 FEET OF THE WEST 940.0 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 33 LYING NORTH OF THE CENTER LINE OF RIDGE ROAD, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY PLAT OF DEDICATION MADE BY ILLINOIS STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 31, 1963 AND KNOWN AS TRUST NUMBER 161, TO THE VILLAGE OF HOMEWOOD DATED JULY 10, 1973 AND RECORDED AUGUST 31, 1973 AS DOCUMENT NUMBER 22461729, OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF RIDGE ROAD 617.16 FEET NORTHEASTERLY OF (MEASURED ON SAID NORTHERLY LINE) THE WEST LINE OF SAID SOUTHWEST 1/4; THENCE NORTHWESTERLY AT RIGHT ANGLES 209.16 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTHWEST 1/4 149.89 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 50 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 137.30 FEET; THENCE SOUTHEASTERLY 196.87 FEET TO A POINT ON THE NORTHERLY LINE OF RIDGE ROAD 50 FEET NORTHEASTERLY OF THE PLACE OF BEGINNING, THENCE SOUTHWESTERLY ALONG SAID NORTHERLY LINE OF RIDGE ROAD, 50 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

Washington Square Mall

(Northwest corner of Halsted Street and Ridge Road)

Homewood, Illinois

PERMANENT INDEX NO.

29-33-100-020, 021, 022 and 023

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#### **VERIFICATION**

The undersigned, Rhmda Freeman being first duly sworn, on oath deposes and states that he/she is an authorized representative of SMI Joist Company that he/she has read the above and foregoing satisfaction or release of claim for mechanic's lien and that to the best of Propositivos Cook Counting Clark's Office his/her knowledge and belief the statements therein are true and correct.

SUBSCRIBED and SWORN to before me this <u>29th</u>day of Manch, 1999.

MY COMMISSION EXPIRES: 12-22-2005