

UNOFFICIAL COPY

99312416

RELEASE

4070193 45 001 Page 1 of 2
1999-03-31 15:27:46
Cook County Recorder 43.50

LOAN NUMBER: 0002797710

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY SAMUEL RAMOS & MINERVA RAMOS

TO GREENPOINT MORTGAGE CO
BEARING THE DATE 11-14-96 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE AS DOCUMENT NUMBER
97046048 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER .



THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 1-20-99

PROPERTY ADDRESS:
2113 N KILPATRICK AVEN
CHICAGO IL 60639

13-34-118-005
4242943

GREENPOINT MORTGAGE CORP

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT



Sheryl F. Word
SHERYL F. WORD
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I , NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

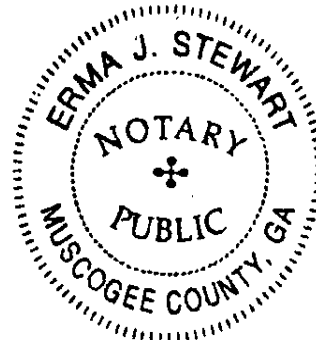
GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 04, 1999

Erma J Stewart
ERMA J STEWART
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 3, 2001

AFTER RECORDING RETURN TO:
GREATER ILLINOISTITLE CO
120 NORTH LASALLE STREET #800
CHICAGO, IL 60602

PREPARED BY:

DS120/



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LOT 14 IN THE SUBDIVISION OF LOTS 16 TO 25 AND VACANT ALLEY AND LOTS 56 AND 65 AND VACANT ALLEY IN WELCH'S SUBDIVISION OF BLOCKS 1 AND 4 AND THE NORTH 132.75 FEET OF THE WEST 375 FEET OF BLOCK 5 IN VANNATTAS SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97046048

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602
CHICAGO [Street, City],

99312416

Parcel ID #: 13-34-118-005

which has the address of 2113 N KILPATRICK AVENUE

Illinois 60639

[Zip Code] ("Property Address");

