UNOFFICIAL CO

1999-03-31 13:08:27

Cook County Recorder

PREPARED BY:

Rick J. Palandri First National Mortgage 1 S. 443 Summit Ave., Suite Oakbrook Terrace, IL 6018? AND WHEN RECORDED MAIL TO

NAMEFirst National Mortga Corporation

ADDRESS 1 S. 443 Summit A♥€., Suite 301

Oakbrook Terrace, 60181-3973 STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc.

COOK

A California Corroration

800 LaSalle Avenue, Suite 1000Minneapolis, MN

all the rights, title and inverest of undersigned in and to that certain Real Estate Mortgage

dated March 24th, 1399

 $\ensuremath{\mathsf{executed}}\xspace \ensuremath{\mathsf{by}}\xspace_{\ensuremath{\mathsf{Marcus}}}\xspace$ Nacon, an unmarried man and

Marlene Nacon, an unmarried woman

to First National Mortgas Corporation a corporation organized under the Laws of THE ST THE STATE OF ILLINOIS

IL

and whose principal place of

1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973

and recorded in-Liber AS DOC Page(s) A/O

County Records. described hereinafter as follows:

State of

LOT 165 IN WILLIAM H. ELDRED'S MONTROSE BOULLVARD SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, YOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

P.I.N. 13-17-307-028 VOL. 342

ITEM # 13-17-307-028

WARD #

ALSO KNOWN AS: 4334 N. Austin Avenue, Chicago, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AAZJ1D 3/95 DYNATEK

UNOFFICIAL COP ortgage Corporation

STATE OF COOK

March 24, 1999

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President

and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the lee act and deed of said opporation.

Notary Public

County,

My Commission Expires

Palandri lts: President By: Its: Witness:

Witness:

OFFICIAL SEAL PROCERFINA R JAVIER

FOOT COUNTY CLOTH'S OFFICE (THIS AREA FOR OFFICIAL NOTARIAL SEAL)