

UNOFFICIAL COMPOSITION OF Page 1 of

1999-03-31 15:42:26

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan #: 0072758333

Recon #: 215772

Invoice #: FREF022499

KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage diage: April 19, 1993, made by NICK R. PEIROTTI AND KRISTEN A. PIEROTTI, HUSBAND AND WIFE to ROYAL AMERICAN BANK and recorded on 4/30/93 as Instrument/Document No. 93-321800 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 319 IN STRATHMORE SCHAUMBURG, UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT 20822191, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07-20-115-004

Address(es) of premises: 110 ASPEN DR, SCHAUMBURG, IL 30194 is, with the note or notes accompanying it, fully paid, satisfied, released and discharge

Witness my hand and seal dated: February 24

Villiamson VP

en Mocerind

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA) S.S.

)

On 02/24/99, before me, TRACINA JOHNSON, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the pasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

MINA JOHNSO

Tracina Johnson Comm. #1115338 NOTARY PUBLIC - CALIFORNIA CONTRA COSTA COUNTY Comm. Exp. Nov. 3, 2000

AFTER RECORDING RETURN TO: FIRST AMERICAN TITLE INSURANCE 30 N. LA SALLE ST., SUITE 300 CHICAGO, IL 60602

PREPARED BY:

Sandy Grantz, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070