

99312251

Prepared By

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401/0028 45 001 Page 1 of 2  
1999-03-31 10:17:56  
Cook County Recorder 23.50

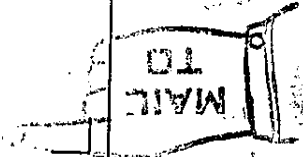
LINDA CORP  
450 E. OLD 22ND STREET-SUITE 170  
LOMBARD, ILLINOIS 60148



99312251

and When Recorded Mail To

FIRST SUBURBAN MORTGAGE CORPORATION  
450 E. OLD 22ND STREET-SUITE 170  
LOMBARD  
ILLINOIS 60148



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209417226

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS  
2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 26, 1999**  
executed by **LUIS A. CAMACHO, A SINGLE MAN AND**  
**BRUNILDA A. CAMACHO, DIVORCED NOT SINCE REMARRIED**

to **FIRST SUBURBAN MORTGAGE CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **450 E. OLD 22ND STREET-SUITE 170**  
**LOMBARD, ILLINOIS 60148**

99312250

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1043 ARTHUR AVENUE, BERKELEY, ILLINOIS 60183**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

FIRST SUBURBAN MORTGAGE CORPORATION

On MARCH 26, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**DANIEL A. CORRADO**  
known to me to be the **PRESIDENT**  
and

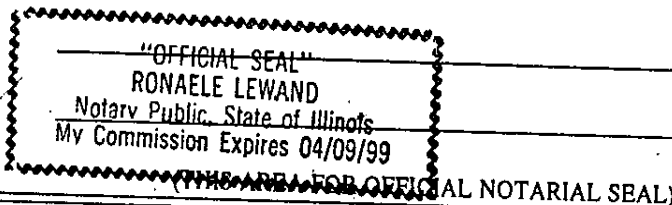
By: **DANIEL A. CORRADO**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public   
\_\_\_\_\_  
\_\_\_\_\_  
County,  
My Commission Expires 4-9-99



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## RIDER - LEGAL DESCRIPTION

LOT 31 IN BLOCK 11 IN H.O. STONE AND COMPANY'S BER-ELM ADDITION A  
SUBDIVISION OF SECTIONS 6 AND 7 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6.15.11.11

Property of Cook County Clerk's Office  
99212251

15-06-306-003

