UNOFFICIAL CQ

1999-03-31 16:02:42

Cook County Recorder

23.50



INTERCOUNTY TITLE

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to

RESCURCE BANCSHARES MORTGAGE GROUP, INC.

that certain

as

mortgage executed by

ROY THOMAS, A LACHELOR

AND ETTA M. POOLE, A SPINSTER

FEBRUARY 5TH, 1999

conveying the following

Mortgagor, to City Mortgage, Inc., as Nor.g.gee, dated described real estate, to wit:

LOT 17 IN BLOCK 4 IN A.J. HAWKE'S SOUTH PARK ADDITION OF THE NORTHEAST 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK County Clarks COUNTY, ILLINOIS

PARCEL # 20-22-411-040, VOLUME 259

PROPERTY ADDRESS: 6840 S. LANGLEY AVENUE CHICAGO, IL 60637

and recorded in the Recorder's Office of Document No. 49-151 438

County, State of

LINOIS

as

together with note and indebtedness secured tnevery.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this

day of

FEBRUARY

City Mortgage, Inc.

ERIC THOMPSON, ASSISTANT SECRETARY

-8579024 (9701)

19 ...99

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

UNOFFICIAL COPY

STATE OF	ILLINOIS)	
)	SS:
COUNTY OF	COOK)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this . 19 99 day of **FEBRUARY** "OFFICIAL SEAL" Julie Korbel Notary Public. State of Illine STARY PUBLIC My Commission Expires July 6, 1999

My Commission Expires:

This instrument prepared by & MAIL TO: CITY MORICAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

