

RELEASE OF  
MORTGAGE  
OR TRUST DEED

BY CORPORATION (ILLINOIS)



CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

**FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND..**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto KEVIN C. PAW, Single Never Married  
3840 Sunset Street, Markham, Illinois 60426

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of March, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book        of records, on page       , as document No. 94383912 and a ~~certific~~ ASSIGNMENT OF INTEREST recorded as document No. 95427355, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 19 in Block 14 in Arthur T. McIntosh and Company's South Town Manor Unit No. 4, being a Subdivision in the Northeast Fractional  $\frac{1}{4}$  of Section 22 and in the Northwest Fractional  $\frac{1}{4}$ , South of the Indian Boundary Line, of Section 23, Township 36 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof Registered in the Registrar's Office on January 23, 1950, as Document 1279115, in Cook County, Illinois.

PERMANENT INDEX NO.: 28-23-124-023-0000  
ADDRESS OF PROPERTY: 3840 Sunset Street, Markham, IL 60426

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 16499-7.3

2pgs

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 21st day of November, 1997.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard  
(Vice President)

ATTEST: Virginia M. Moore  
(Assistant Secretary)

STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 21st day of November, 1997.

**"OFFICIAL SEAL"**  
JAMES E. PATERIK  
Notary Public, State of Illinois  
My Commission Expires 7/3/98

[Signature]  
(Notary Public)

This instrument prepared by: Barb De Vries  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473



JUDI-ANN PAW  
8609 W. Paulding Rd  
MORRIS, IL 60449

