

Prepared By:

UNOFFICIAL COPY

COOK COUNTY
RECORDER



99313901

KAZMI
220 SOUTH STATE
CHICAGO, ILLINOIS 60604

EUGENE "GENE" MOORE
SKOKIE OFFICE

99313901

1203/0034 87 006 Page 1 of 2
1999-04-01 11:52:04
Cook County Recorder 23.50

and When Recorded Mail To

WORLD SAVINGS OF AMERICA
220 SOUTH STATE
CHICAGO
ILLINOIS 60604



CST 990920

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980204147

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 24, 1999**
executed by **TRINIDAD RIVERA, UNMARRIED PERSON AND**
SOCORRO CARILLO, UNMARRIED PERSON
to **WORLD SAVINGS OF AMERICA**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **220 SOUTH STATE**
CHICAGO, ILLINOIS 60604

and recorded in Book/Volume No. **99313900**, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1313 NORTH 38TH AVENUE, MELROSE PARK, ILLINOIS 60160**
PIN# 15-04-304-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WORLD SAVINGS OF AMERICA

On MARCH 30, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

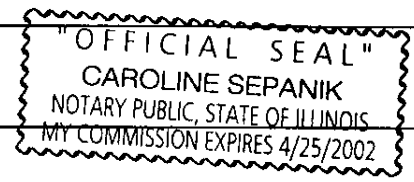
Notary Public Caroline Sepanik
County,

My Commission Expires _____

By: Stephen W. Hornel
Its: (Operations Manager)

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 05/05/97 DPS 049

Property of Cook County Clerk's Office

THE SOUTH 38 FEET OF THE NORTH 86 FEET OF LOT 7 IN BLOCK 5 IN HENRY
SOFFEL'S THIRD ADDITION TO MELROSE PARK, A SUBDIVISION OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION