

Prepared By:

UNOFFICIAL COPY



99313903

KAZMI
220 SOUTH STATE
CHICAGO, ILLINOIS 60604

99313903

1203/0036 87 006 Page 1 of 2
1999-04-01 11:54:55
Cook County Recorder 23.50

and When Recorded Mail To

WORLD SAVINGS OF AMERICA
220 SOUTH STATE
CHICAGO
ILLINOIS 60604



CST 990867

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980204135

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 24, 1999**
executed by **MELECIO DIAZ AND
BASILISA DIAZ, HUSBAND AND WIFE**

to **WORLD SAVINGS OF AMERICA**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **220 SOUTH STATE
CHICAGO, ILLINOIS 60604**

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

County Records, State of
(See Reverse for Legal Description)

99313902, as Document
ILLINOIS described

Commonly known as **3140 SOUTH 48 COURT, CICERO, ILLINOIS 60650**

PIN # 16-33-208-043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WORLD SAVINGS OF AMERICA

On **MARCH 30, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

The above

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Lisa Ann Mergens*
COOK County,

By: *Spencer al H...
Its: (Operations Manager)*

By:
Its: **COOK COUNTY
RECORDER**

Witness: **EUGENE "GENE" MOORE
SKOKIE OFFICE**

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

LOT 21 IN LANDIS RESUBDIVISION OF BLOCK 26 IN HAWTHORNE IN SECTIONS 28 AND 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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COOK COUNTY CLERK'S OFFICE