

UNOFFICIAL COPY 99313977

4112/0033 45 001 Page 1 of 3  
1999-04-01 08:02:05  
Cook County Recorder 25.50



99313977



Proprietary Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092820303/KLW/ORR

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JEFFREY J ORR AND JENNIFER A ORR, HUSBAND/WIFE  
Mortgagee: OXFORD FUNDING GROUP LTD  
Prop Addr: 1835 W OAKDALE AVE UNIT D  
CHICAGO, ILLINOIS 60657  
Date Recorded: 10/18/95  
State: ILLINOIS  
Date of Mortgage: 10/02/95  
Loan Amount: 149,500  
Document#: 95-706540  
PIN No.: 14-30-299-999-1010  
City/County: COOK  
Book:  
Page:



Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 01/11/99 Book: 8907 Page: 0235  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS

Dated: MARCH 5, 1999  
PNC MORTGAGE CORP OF AMERICA

By: Sharon E. Tapp  
Sharon E. Tapp  
Assistant Vice President

Attest: Daniel

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 5, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

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\* 928 20303

LEGAL DESCRIPTION

PARCEL 1: UNIT 1035-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LANDMARK VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94897804, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION FOR LANDMARK VILLAGE- UNIT ONE RECORDED AS DOCUMENT NUMBER 94881101.

- 14-30-222-003.
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