## **UNOFFICIAL COPY**

When recorded return to: Union Federal Savings Bank of Indianapolis ATTN: Post Prod/Loan Delivery Dept #441 7500 West Jefferson Boulevard Fort Wayne, IN 46804

99313979

4112/0035 45 001 Page 1 of 1999-04-01 08:05:01 Cook County Recorder





, address:

, at page

, tel. no.: (219) 434-8411

This form was prepared by: Kent O/ Saari 7500 West Jefferson Boulevard Fort Wayne, IN 46804

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 West Jefferson Boulevard, Fort Vavns, IN 46804 does hereby grant, sell, assign, transfer and convey, unto he Bank United a corporation organized and existing under the laws of the Urated States (herein "Assignee"), whose address is 3200 Southwest Freeway,, Houston, TX 77027 a certain Mortgage dated August 27th, 1998 , made and executed by Jose Munoz , and Gabriela Minero

FIRST NATIONAL MORTEAGE CORP.

Union Federal Savings Bank of Indianapol to and in favor of upon the following described property situated in Cook County, State of Illinois: LOT 59 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 3, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COU. TY, ILLINOIS.

Parcel ID#: 13-28-405-009

Property Address: 5035 West Parker Avenue, Chicago, IL 60639 such Mortgage having been given to secure payment of One Hundred Thirty Eight Thousand Eight Hundred Four Dollars and Zero Cents 138,804.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of

)

(or as No.

98197884 ) of the Land Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

P-995(IL) (9608)

Amended 8/96

296626

Initials: VMP MORTGAGE FORMS - (800)621-7291



## **UNOFFICIAL COPY**

1811614

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 10th, 1999

Union Federal Savings Bank of Indianapolis

(Assignor)

By:

(Signature) Kent D. Saari, Vice President

Bobbie Vachon

|Seal:

OF OF Commonwealth/State of Allen County of

Indiana

The foregoing instrument was acknowledged before me this 10th day of February, 1999 by Kent D. Saari, Vice President

, of Union Federal Savings Bank of Indianapolis

, a a federal savings bank corporation, on behalf of the said corporation.

Notary Public, Nanch A resident of Allen c My commission expires Mancy Glover

12/21/2006

995(IL) (9608)

1161B (9509)

Page 2 of 2

99313979