Prepared By UNOFFICIAL COP 3/313054 4101/0231 04 001 Page 1 of DIANKA DOBRILLA 1999-03-31 12:19:52 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 Cook County Recorder and When Recorded Mail WESTWIND MORTGAGE BANCORP. INC 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Serporation Assignment of Real Estate Mortgage LOAN NO.: 608285618 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated MARCH executed by JOHN REYNOLDS, UNMARRIZD PERSON to WESTWIND MORTGAGE BANCORP, INC. THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 5100 NOP' | HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 and recorded in Book/Volume No. rage(s) as Document , COOK ILLINOIS No. Records, State County (See Reverse for Legal Description) hereinafter as follows: Commonly known as 1348 WEST WELLINGTON AVENUE, #4, CHICAGO, ILLINOIS 60657 TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WESTWIND MORTGAGE BANCOT COUNTY OF COOK On MARCH 4, 1999 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared ARI A. POMERANTZ known to me to be the PRESIDENT and TAMMY SALERNO SECRETARY known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation./ Una zowok

Notary Public

My Commission Expires

ELCOR TITLE INSURANCE

County,

ARI-A. POMERANTI Bv: PRESIDENT Its:

TAMMY SALERNO **SECRETARY**

Witness: UNDERSIGNED

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

described

23,50

Per 05/05/07 DPS 049

8Z0-7TT-6Z-7T

DOOR THE COUNTY OF COUNTY PARTICIPATION OF THE PARTIES AND THE PARTIES A THE SURVEY ATTACHED TO AFOREGAID DECLARATION. THE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON **PARCEL 2:**

ILLINOIS.

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY CONDOMINIUM RECORLED AS DOCUMENT NUMBER 99,105,354, TOGETHER WITH ITS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COOK COUNTY, ILLINOIS.

TOWNSHIP 40 TOXTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTHEAST OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, FEET OF THE SOUTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING TOT 4 AND THE WEST 15 FEET OF LOT 5 IN THE SUBDIVISION OF THE WEST 250 SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

UNIT NUMBER 4 IN THE 1348 W. WELLINGTON CONDOMINIUM, AS DELINEATED ON A PARCEL 1:

RIDER - LEGAL DESCRIPTION