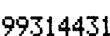
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Cook County Recorder

23.50



LOAN #: 5722210776

444983 POOL #:

RBMG LOAN #: 369637

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

08/21/98 that Mortgage dated executed by SCOTT M. FERRIS AND KATHLEEN A. FERRIS

and recorded in Book/ 9656

Docume it No.

98777563

Page/ 0091

09/01/98

Tax ID # 02-11-214-014

COOK

County Records, State of Illinois; property

being located at

1379 N. LARKSPUR LANE PALATINE IL 60067-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Resource Bancshater Mortgage Group, Inc

Assistant Vice President

Betty A. Taylor

Attest

Assistant Secretary

South Carolina

STATE OF Richland COUNTY OF

On March 01, 1999

P.S. Perez

appeared P.S. Perez

before me, the undersigned, a Notary Public in and for said County and seate personally to me personally known, who, being duly swo'n by me, did say that

of the Corporation named herein which executed the within s/he is the Assistant Vice President

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

 $a_{\rm HH}$ and $a_{\rm HH}$ My Commission Expires:

12/07/2008

Prepared by and Return to:

J. PAIGE

Resource Bancshares Mortgage Group 7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT.

03/01/1999 MEL14FNM7 03/99

page1

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LOAN #: 5722210076

POOL #: 444983

RBMG LOAN #: 369637

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

99314431

MORTGAGOR NAME:

SCOTT M. FERRIS AND KATHLEEN A. FERRIS

LEGAL DESCRIPTION:

LOT 92 IN MILLS UNIT 3, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95620664, IN COOK COUNTY, ILLINOIS.

Proberty of Coot County Clerk's Office

Prepared by and Return to: J. PAIGE

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4294 03/01/1999 MEL14FNM7 03/99