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1999-04-01 09:45:01

Cook County Recorder

23.50



Prepared by: BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: AMERICAN HOME FINANCE INC. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: POST CLOSING #222-7596470 <i>ITG 173847</i>	

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

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990145-IL

#222-7596470

For value received, the undersigned hereby grants, assigns and transfers to:
NORWEST MORTGAGE, INC.
ONE EAST 22ND STREET
SUITE 500
LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated **March 24, 1999** and executed by **MARIO ROBERTO AND BARBARA ROBERTO, HUSBAND AND WIFE**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. , Page (s) as document No. **COOK County Records, State of ILLINOIS 99314777** described hereinafter as follows:

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This Page must be recorded simultaneously with page 2 of this

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#222-7596470
990145-IL

LOT 2 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 3 IN BLOCK 13 IN FRANK A. GAGE ADDITION TO FRANKLIN PARK IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 12-22-312-029

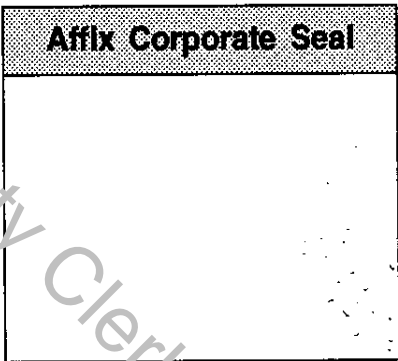
3246 Pearl Street, Franklin Park, 60131

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

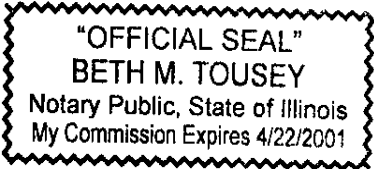
Notary Public: Beth M. Tousey

County: lake

Commission Exp: 4/22/2001

Date: 3/24/99

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This Page must be recorded simultaneously with page 1 of this document!**



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