UNOFFICIAL COPRETARION PROPERTY

1999-04-01 09:25:01

Cook County Recorder

25.50

99314004



Release of Deed

Eul

Partial

Know all Men by these presents, that BANK ONE ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARY K WALKER and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number 9766 9763 Book Page recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Property Address: 12359 GREEN ST SOUTH

PIN 25-29-407-020

SEE ATTACHED IL

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SP N-N MSA

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the	following apply
This Release is deemed and shall be construed aforementioned Mortgage and Assignments of property and that the lien of said Mortgage and without abatement or interruption with respect interest in and to any and all other property still encumbrances.	Rents, which also covers other Assignment of Rents shall continue to all of the Bank's right, title and
Dated at LEXINGTON, KY as 3/3/99	
BANK ONE	
By: Pamela Thompson	Attest: Brenda Glanigan
Its: Mortgage Officer	Its: Authorized Officer
State of Ventucles	
State of Kentucky County of FAYETTE	40%
HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.	
GIVEN under my hand and notarial seal, the day	and year first above written.
Tamela J. Huches	in the second se
Notary Public Pame 92 I. Hughes	
My Commission Expires:	
This instrument was prepared by: BRENDA FLANIGAN	The state of the s
- Comment of the state of the s	

⁰⁰¹⁰⁰⁰²⁴⁴⁷¹⁰⁰¹¹⁵⁰² \$66\$ \$ 2 001000244710011502

UNOFFICIAL COP

File E1033242 - Legal Addendum

LEGAL: LOT 6, IN BLOCK 4 IN A SUBDIVISION OF THE SOUTH 11 2/3 ACRES

OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY,

Office

ILLINOIS.

ADDRESS: 12359 S GREEN ST

CALUMET PARK, IL 60643

PIN: 25-29-407-020-0000