

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 3/3/99

BANK ONE

By: Pamela Thompson

Its: Mortgage Officer

Attest: Brenda Flanigan

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Pamela J. Hughes
Notary Public Pamela J. Hughes

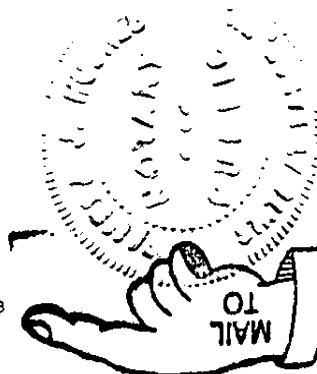
My Commission Expires:
MY COMMISSION EXPIRES NOV. 20, 1999

This instrument was prepared by: BRENDA FLANIGAN

After recording mail to: MARY K WALKER 12359 GREEN ST S CALUMET PARK IL 60643

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File E1033242 - Legal Addendum

LEGAL: LOT 6, IN BLOCK 4 IN A SUBDIVISION OF THE SOUTH 11 2/3 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 12359 S GREEN ST
CALUMET PARK, IL 60643

PIN: 25-29-407-020-0000