

UNOFFICIAL COPY 99314064

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 177714  
LOAN NO. 40176484 (9338005)

4113/0047 48 001 Page 1 of 2  
1999-04-01 07:50:01  
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION  
3232 WEST RENO  
OKLAHOMA CITY, OK 73107

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107  
hereby grants, assigns, and transfers to MELLON MORTGAGE

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated OCTOBER 9, 1996, executed by CHARLES W.  
BURNS, AND JUDY BURNS, HIS WIFE

to MARGARETTEN & COMPANY, INC.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 86478624 microfilm # \_\_\_\_\_  
pin number 25-30-422-9052 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 41 (EXCEPT THE SOUTH 16 FEET THEREOF) AND THE SOUTH 24 FEET OF LOT 42 IN BLOCK 4 IN  
TRUMAN PENFIELD'S ASHLAND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2  
OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 12611 S. MARSHFIELD AVE., CALUMET PARK, IL 60643

J=MM746B.S.00718



Loan No.

SY  
SP  
N  
MY  
ET

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Loan No. 40176484 (9338005)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JANUARY 6, 1999, but effective JUNE 1, 1998.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

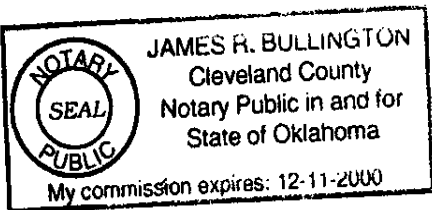
BY [Signature]  
BETTE J. GARVER  
VICE PRESIDENT

BY [Signature]  
SHELLEY WILSON  
ASSISTANT SECRETARY

STATE OF OKLAHOMA  
COUNTY OF CLEVELAND

On JANUARY 6, 1999, before me JAMES R. BULLINGTON  
personally appeared BETTE J. GARVER and  
SHELLEY WILSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
JAMES R. BULLINGTON (COMMISSION EXP. 12-11-00)  
Notary public



PREPARED BY:  
[Signature]

KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401