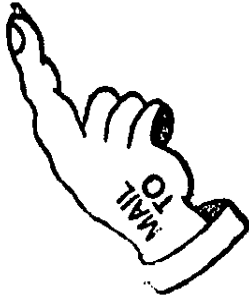


UNOFFICIAL COPY 99314087

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE CENTERS  
1333 EAST 9400 SOUTH  
SANDY, UT 84093  
PREPARED BY:  
RECONVEYANCE DEPT.  
LOAN #1315803



113/0078 48 001 Page 1 of 2  
1999-04-01 08:05:48  
Cook County Recorder 23.50



FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.  
of the County of SALT LAKE and State of UTAH for and in consideration of the  
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,  
RELEASE, CONVEY, and QUIT CLAIM unto, JAMES B. PAYTON AND BEVERLYN PAYTON,  
HIS WIFE, 9209 SOUTH COTTAGE GROVE UNIT 8B2, CHICAGO, IL, 60619  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever interest may have acquired in, through or by a  
certain MORTGAGE, bearing date the 10TH day of DECEMBER 1991, and recorded  
in the Recorder's Office of COOK County, in the State of Illinois, inok N/A  
of records, on Page N/A, as Document No. 92048788 the premises therein  
described as follows, situated in the County of COOK State of Illinois, to  
wit:

UNIT 8B2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTH  
COTTAGE GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS RECORDED  
AS DOCUMENT NO. 26232401, IN THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S-Yes  
P-2  
N-N  
M-Yes  
RJW

**UNOFFICIAL COPY**

Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 25-02-307-033-1008

Address(es) of premises: 9209 SOUTH COTTAGE GROVE, UNIT 82B, CHICAGO, IL 60619

Witness my hand and official seal ON, this day of March 11, 1999.



*[Handwritten Signature]*  
\_\_\_\_\_  
DONNA PATTERSON Vice President

*[Handwritten Signature]*  
\_\_\_\_\_  
LINDA MALIN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of March 11, 1999.

*[Handwritten Signature]*  
\_\_\_\_\_  
JENNIFER LANCE Notary Public  
Commission Expires: APRIL 24, 2001

