UNOFFICIAL COPY

Prepared By:
'The Money Store
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Record and Return To: The Money Store Document Recording PO Box 13309 Sacramento, CA 95813-3309 99314228

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1999-04-01 08:08:59
Cook County Recorder 25.50



ASSIGNMENT OF MORTGAGE Loan No.: 5058508 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto ASSIGNEE'S ADDRESS 4837 WATT AVENUE TMS Mortgage Inc., a New Jersey corporation (herein "Assignee"), whose address is NORTH HIGHLANDS, CA 95660 August 24 , made and executed by a certain Mortgage dated 1998 Lula R. Butler, a single person to and favor of New America Financial, Cook upon the following described property situated in County, State of Illinois: SEE EXHIBIT 'A' ATTACHED HERETO AM MADE A PART HEREOF DIN - 2909-109-023 such Mortgage having been given to secure payment of fifty two thousand two hundred and NO/100ths Rec on 8-26-98 which Mortgage is of record in Book, Volume, or Liber No. (or as No. 90758949), 52,200.00 , a page) of the Records Cook County, State of Illinois, together with the note(s) and obligations therein described, the of money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on New America Financial, Inc. **BARBARA MERCADO** Sr. Vice President Prepared by Dan A. Spaulding, 2221 Camden Court, Suite 320, Oak Brook, IL 60523. [Acknowledgment(s) Attached]

ILLINOISASSIGNMENT OF MORTGAGE - FNMA 11/95



ASSMIL1 04/96

35.50





ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas

County of Dallas

on behalf of the corporation.

(Seal)

Notary Public, State of ______TEXAS

My Commission Expires: AUGUST 25, 2001



ACKNOWLEDGEMENTS (Multistate)

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AACKCMU 05/96

Loan No.: 5058508

Butler

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 122 (CXCEPT THE WESTERLY 16 FEET THEREOF AND THE WESTERLY 33 FEET OF LOT 123 IN ROBEPTSON'S ADDITION TO IVANHOE, BEING A SUB OF PART OF THE NORTHWEST 1/4 OF SECTION 9. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID ADDITION Ox Coot County Clert's Office RECORDED FEBRUARY 15, 1926, AS DOCUMENT NUMBER 9179682 IN BOOK 225 OF PLATS, PAGE 18 AND 19

PIN #29-09-109-023

Initials: