



WHEN RECORDED RETURN TO:
KC WILSON & ASSOCIATES
23232 PERALTA DR. STE. 217
LAGUNA HILLS, CA 92653

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1154 04/01/99 12:50:00
#5338 TB *-99-315428
COOK COUNTY RECORDER

Order No. H28161
Escrow No.
Loan No. 5312297

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Bankers Trust Company as Trustee*
whose mailing address is ~~***~~ of Amresco Residential Securities Corporation Mortgage Loan Trust 1998-1
under the Pooling and Servicing Agreement dated as of February 1 1998.
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated OCTOBER 23, 1997
executed by DEBORA HOWELL GREEN MARRIED TO DAVID GREEN FOR \$49000.00
, as mortgagor,
to BNC MORTGAGE, INC, A CALIFORNIA CORPORATION
, as mortgagee,
and recorded either
 concurrently herewith; or
 as Instrument No. 97833319 on 11-6-97 in book 3940/0165 page 45001
IRVINE CA 92614
COOK County,
ILLINOIS, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

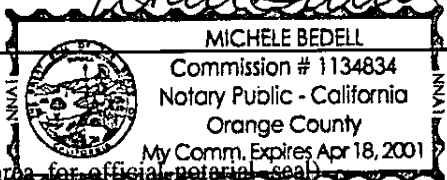
STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On NOV 04 1997 before me,
personally appeared Michele Bedell

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



BNC MORTGAGE, INC, A
CALIFORNIA CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

S-y
P-2
N-N
M-y

UNOFFICIAL COPY

Property of Cook County Clerk's Office

of the following and Section Agreement dated on February 1, 1995.

8 PARK PL 12TH FLOOR
IRVINE CA 92618

MICHELLE BEDELL
Commission # 1134834
Notary Public - California
Orange County
My Comm. Expires Apr 18, 2001

Legal Description:

LOTS 12 AND 13 IN BLOCK 1 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO, BEING A RESUBDIVISION OF BLOCKS 12 AND 7 (EXCEPT LOTS 6, 7, 18 AND 19) AND BLOCK 8 (EXCEPT LOTS 6, 7, 18 AND 19), SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION AND BLOCKS 9, 10, 15 AND 16 OF NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-17-103-020

PIN 20-17-103-021

Property of Cook County Clerk's Office