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DEPT-01 RECORDING \$23.50
T#0011 TRAN 1154 04/01/99 12:50:00
#5339 TB *-99-315429
COOK COUNTY RECORDER

WHEN RECORDED RETURN TO:
KC WILSON & ASSOCIATES
23232 PERALTA DR. STE. 217
LAGUNA HILLS, CA 92653

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 26973283
Date: AUGUST 26, 1997

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE,
ISAOA

, Assignor (whether one or more), hereby sells, assigns and transfers to

Bankers Trust Company as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1998-1 under the
Pooling and Servicing Agreement dated as of February 1, 1998.

(whether one or more), the Assignor's Interest in the Mortgage dated AUGUST 26, 1997 executed by
CHESTER HORNOWSKI, AN UNMARRIED MAN *FOR \$47,600.00*

as Mortgagor, to PARKWAY MORTGAGE

as Mortgagee, and filed for record 9-18, 1997, as Document Number 97688458
(or in Book 2799/0116 of 11 001 Page 0) in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, describing land therein as:

LOT 28 IN BLOCK 3 IN BICKERDIKE'S ADDITION TO JAYVING PARK, A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST
1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX NO. 13-23-208-042, VOLUME 351.

NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN-LENDING ACT.
PURCHASERS OR ASSIGNEES OF THIS MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND
DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST.

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor
covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage
the sum of FORTY-SEVEN THOUSAND SIX HUNDRED AND 00/100

DOLLARS,

with interest thereon from AUGUST 26, 1997, and that Assignor has good right to sell, assign and
transfer the same.

MTGASSIG

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ASSIGNOR: PARKWAY MORTGAGE

By *Lisa Reul*
LISA REUL
Its: ASSISTANT VICE PRESIDENT

By *Diane Antonisin*
DIANE ANTONISIN
Its: ASSISTANT SECRETARY

Property of COOK COUNTY Clerk's Office

STATE OF NEW JERSEY }
 } ss.
COUNTY OF UNION }

On AUGUST 26, 1997, before me, a Notary Public within and for said County, personally appeared

LISA REUL AND DIANE ANTONISIN
who executed the within instrument respectively as
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Brenda S. Chabra
Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA S. CHABRA
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 19, 2002

