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4127/0027 30 001 Page 1 of 3. 1999-04-01 09:13:59 Cook County Recorder 25.50



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that TODD AND JACQUELINE LIPPMAN of the City of Chicago, County of Cook and State of Illinois, have made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint Elizabeth M. Todorovic or Judith L. Landesman, the law firm of Neal, Gerber & Eisenberg, the City of Chicago, County of Cook, and State of Illinois, their true and lawful Attorney for them and in their name, place and stead to execute all agreements, deeds and other documents and take such other actions as said Attorney shall deem necessary or appropriate to effectuate the purchase of the property commonly known as Unit 2304, 950 North Michiga: Avenue, Chicago, Illinois giving and granting unto said Attorney full power and authority to execute all sale, closing and loan documents, and to do and perform all and every act and thing whatsoever, requisite and necessary to be done, as fully, to all intents and purposes, as they might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said Attorney or her substitute shall lawfully do or cause to be done by virtue hereof. The Power of Attorney shall expire on April 15, 1999.

IN TESTIMONY WHEREOF, Todd and Jacqueline Lippman, have hereunto set their hands and seals this __/2/2 day of March, 1999.

Todd Lippman

Jacqueline Lippm

1st AMERICAN TITLE order #_

Prepared by and after Recording Mail to:

ACCEPTE

Elizabeth Matich Todorovic Neal, Gerber & Eisenberg Two North LaSalle Street Chicago, IL 60602

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STATE OF ILLINOIS)
COUNTY OF C O O K)

I, Marie L. Carter, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that Todd and Jacqueline Lippman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12 day of March, 1999.

OFFICIAL SE/L

MARIE L. CARTEK

NOTARY PUBLIC, STATE OF ILLINOI'S

MY COMMISSION EXPIRES 3-30-2002

Marie & Carlan
Notary Public

Office

Office

80471:13404:0001

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EXHIBIT A

99315466

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 23F IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER _26845241 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAGNIFICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983, BY THE LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978 AND KNOWN AS TRUST NUMBER 100049 AND RECORDED NOVEMBER 1, 1983 AS DOCUMENT NUMBER 26845239, AND AS CREATED FOR THE BENEFIT OF PARCEL 1 BY A DEED RECORDED AS DOCUMENT NUMBER 26845240, ALL IN COOK COUNTY, ILLINOIS.

950 N. Michigan Chicago, 1° 60611 17-03-207-068-1159