

UNOFFICIAL COPY



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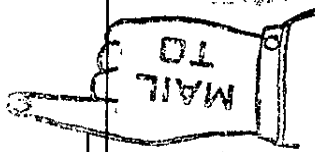
99315480

4127/0041 30 001 Page 1 of 2
1999-04-01 09:24:01
Cook County Recorder 23.50

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



LOAN NO. 14-3049

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 25, 1999

ELISEO MARTINEZ AND NINFA MARTINEZ, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS RD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

99315479
and who's principal place of business is
DOCUMENT NO. COOK County Records.

LOT 14 (EXCEPT THE NORTH 6 FEET THEREOF) AND LOT 15 IN BLOCK 3 IN
PHARE AND SACKETT'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF
THE NORTHEAST 14 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

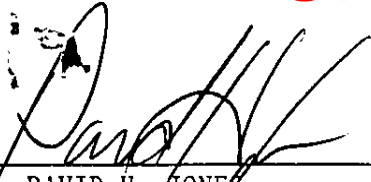
1st AMERICAN TITLE order # AC183130
JMD

PIN # 09-01-221-051; 19-01-221-035

COMMONLY KNOWN AS 4234 SOUTH CAMPBELL AVENUE, CHICAGO, IL 60632

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY



By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

99315480

Its:

By:

Its:

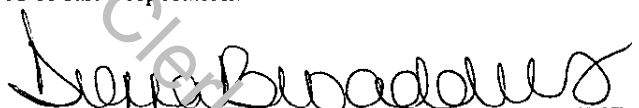
STATE OF ILLINOIS
COUNTY OF KANE

On MARCH 25, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and

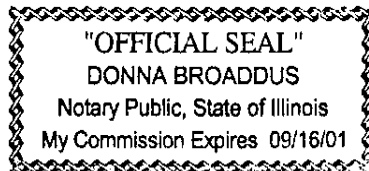
, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public

My Commission Expires 9-16-01

KANE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)