

UNOFFICIAL COPY

Loan Number: 1034072-8491524

Pool Number: 372423

Recording Requested by & Return to:

Hunter Mortgage Services, Inc.

11873 Elkhead Range Road

Littleton, CO 80127

99315591

4127/0152 30 001 Page 1 of 2

1999-04-01 15:03:08

Cook County Recorder 23.50



99315591

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48801-2026

all beneficial interest under that certain Mortgage dated APRIL 17, 1997

executed by

CHARLES S. BERNSTEIN AND MARSHA E. BERNSTEIN, HUSBAND AND WIFE

recorded on APRIL 28, 1997

as Instrument #: 97288985

in Book

Page

in the Records of COOK

County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 03-12-302-057-0000

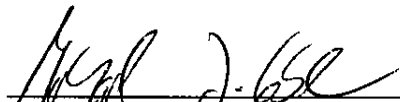
PROPERTY ADDRESS: 446 VITA DRIVE, WHEELING, IL 60090

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$ 125,145.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: July 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

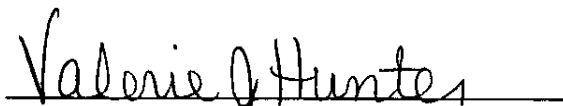

Michael J. Coble, Assistant Secretary

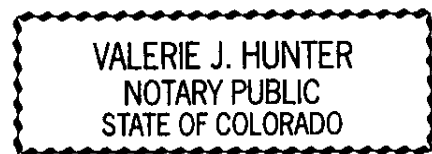


STATE OF COLORADO)
COUNTY OF JEFFERSON)

On July 1, 1998 before me, THE UNDERSIGNED
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.


Valerie J. Hunter



My Commission Expires 01/29/2000

My Commission Expires 1-29-2000

MIN#10002540000494105 MERS VRU TELEPHONE #: 1-888-679-6377

SH
PA
7/1
MY

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1034072-8491524

Pool Number: 372423

LEGAL DESCRIPTION

BUILDING 12 UNIT 3 IN HARMONY VILLAGE BEING A SUBDIVISION IN SECTION 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1973, AS DOCUMENT NUMBER 2720033, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON JUNE 6, 1979, AS DOCUMENT NUMBER 3095966.

Property of Cook County Clerk's Office

99315591