

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED

LOAN NO. 0003340874



99315608

PROPERTY ADDRESS:
4570 S LAKE PARK AVE
CHICAGO IL 60653

99315608

4127/0169 30 001 Page 1 of 2
1999-04-01 15:07:31
Cook County Recorder 23.50

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

AL TOWNS AKA AL O TOWNS AND JEANNE BYRD TOWNS AKA JEANNE TOWNS,
HUSBAND AND WIFE, AS TO PARCEL 1 AL O. TOWNS AND JEANNE B. TOWNS, HUSBAND
OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-8-97	97767634	10-16-97	20-02-402-052
AND WIFE AS TO PARCEL 1			
20-02-402-051			

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 02-18-99 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: MARCH 02, 1999
FIRST CHICAGO NBD MORTGAGE COMPANY

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

BY: _____

D. YEAREGO

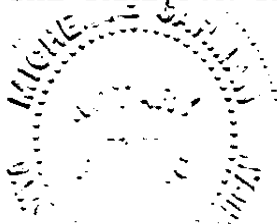
ASSISTANT VICE PRESIDENT

ON 03-02-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

D. YEAREGO

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Michelle Carman

MICHELLE CARMAN

Notary Public, Oakland County, MI

My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SV
12
21
04
my

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97767634

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LEGAL DESCRIPTION

99315608

PARCEL 1:

LOT 14 IN WILLIAM M. CRAIG'S RESUBDIVISION OF LOTS 1 TO 6, INCLUSIVE, IN HENRY J. FURBER'S WOODLAWN AND LAKE AVENUE SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 13 IN WILLIAM H. CRAIG'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE IN HENRY J. FURBER WOODLAWN AND LAKE AVENUE SUBDIVISION OF THE SOUTHEAST FRACTION 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-02-402-052-0000
20-02-402-051-0000

PROPERTY OF COOK County Clerk's Office