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4135/0007 03 001 Page 1 of 2
1999-04-01 09:44:45
Cook County Recorder 23:00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

AC00182316/J P.C.T.I.C.

KNOW ALL MEN BY THESE PRESENTS,

2
CMT

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto ANTONIO PINTO

(NAME AND ADDRESS)

16 CONTI PARKWAY, ELMWOOD PARK, ILLINOIS 60707-4505

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 23RD day of MARCH, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 98272328, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 20 IN BLOCK 46 IN WESTWOOD, BEING MILLS AND SONS SUBDIVISION IN THE WEST HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-25-312-032

Address(es) or premises: 16 CONTI PARKWAY, ELMWOOD PARK, ILLINOIS 60707-4505

WITNESS MY hand and seal this 14TH day of DECEMBER, 1998

James H. Andrle

JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST & SAV. BANK AND AS TRUSTEE (SEAL)

BOX 333-CTI

RELEASE DEED

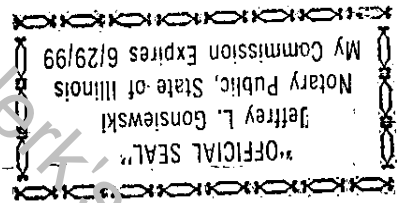
TO

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MAIL TO:

Property of Cook County Clerk's Office



This instrument was prepared by

SANTE DE PAGE FOR FIRST SECURITY TRUST AND SAVINGS BANK (NAME AND ADDRESS) 7315 W. GRAND AVE. ELMWOOD PARK, IL. 60707

Commission expires

6-29-99

Notary Public

Jeffrey L. Gonsiewski

Given under my hand and official seal this 14TH day of DECEMBER, 1998

set forth.

as HIS free and voluntary act, for the uses and purposes therein

he signed, sealed and delivered the said instrument

before me this day in person, and acknowledged that

name IS subscribed to the foregoing instrument, appeared

personally known to me to be the same person whose

FIRST SECURITY TRUST & SAV. BANK AND AS TRUSTEE

HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF

a notary public in and for the said County, in the State aforesaid, DO

I, JEFFREY L. GONIEWSKI

STATE OF ILLINOIS } COUNTY OF COOK } ss.