## JNOFFICIAL COPY 99315886 1735 NORTH ASHLAND 7801 Last Clos 2012, 110 CHICAGO, ILLINOIS 60622 4135/0251 03 001 Page 1 of 1999-04-01 14:00:41 Cook County Recorder 23.00 and When Recorded Mail To PERL MORTGAGE, INC. 1735 NORTH ASHLAND ILLINOIS 60622 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 99-045 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FINANCIAL FEDERAL TRUST & SAVINGS BANK **48 ORLAND SQUARE DRIVE** ORLAND PARK, ILLINOIS 60462 all the rights, title and interest of under igred in and to that certain Real Estate Mortgage dated MARCH 25, 1999 executed by LOREE B. SANDLER AS TRUSTEF OF THE LOREE B. SANDLER REVOCABLE TRUST DATED DECEMBER 20, 1995 to PERL MORTGAGE, INC. THE STATE OF ILLINOIS a corporation organized under the laws of 99315885 and whose principal place of business is 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60822 and recorded in Book/Volume No. page(s) as Document No. . COOK County Records. State ILLINOIS described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 136 BEACH ROAD, GLENCOE, ILLINOIS TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PERL MORTGAGE, INÇ COUNTY OF COOK MARCH 30, 1999 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: known to me to be the KEN PERLMUTTER KEN PERLMUTTER and PRESIDENT PRESIDENT known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to OFFICIAL be the free act and deed of said corporation. SHELLY A. SCHWYN NOTARY PUBLIC, STATE OF ILLINOIS Notary Public X MY COMMISSION EXPIRES 3/17/2003 County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 08/17/95 DPS 171

BOX 333-CTI

## **RIDER - LEGAL DESCRIPTION**

THE EASTERLY 85 FEET OF THE WESTERLY 200 FEET LOT 1 IN BLOCK 16 IN GLENCOE, A SUBDIVISION OF PARTS OF SECTION 5, SECTION 6, SECTION 7 AND JE JWNS COOK

COOK SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-06-409-002-0000