



99315226

Loan #: 4048625

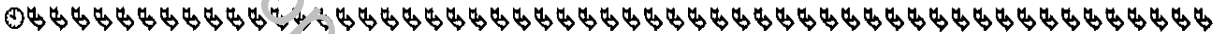
MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054

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STATE OF ILLINOIS

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Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto BETTY S. PEARY/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 3 day of AUGUST A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 93627655, to the premises therein described, situated in the County of COOK, as follows to wit:

UNIT 3 1050 WEST COLUM, IL 60626

51552820 P

INTERCOUNTY TITLE CO. OF ILLINOIS
100 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 10 day of February 1999.

Glendora Hardy (Seal)
GLENDORA HARDY Witness

Michael Danlag (Seal)
MICHAEL DANLAG Vice President

[Signature] (Seal)
Witness

Frank Erhard (Seal)
FRANK ERHARD Assistant Secretary

UNOFFICIAL COPY

99315226

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG Vice President and FRANK ERHARD Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10 day of February, 1999.



Notary Public

ANTOINETTE BURMAN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2000

(Seal)

My commission expires on _____, 19____.

UNOFFICIAL COPY

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COOK AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 3-C IN 1050 WEST COLUMBIA AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 144 FEET OF THE WEST 235 FEET OF LOT 2 (EXCEPT THAT PART FALLING IN THE NORTH 8 FEET OF THE WEST 116 FEET OF SAID LOT 2 TAKEN FOR ALLEY) IN BLOCK 1 IN HERDIEN, HOPFLUND AND CARSON'S NORTH SHORE ADDITION TO CHICAGO IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24257810 AND FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 1050 WEST COLUMBIA AVENUE CONDOMINIUM RECORDED AS DOCUMENT 24360199, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.