

10013878 WN

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

KC WILSON & ASSOCIATES  
23232-PERALTA DR. STE. 217  
LAGUNA HILLS, CA 92653

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 1144 04/01/99 08:56:00  
#5223 ÷ TB #-99-315315  
COOK COUNTY RECORDER



Order No.  
Escrow No.  
Application No. B.TUM1369U  
Loan No. 10013878

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

Bankers Trust Company as Trustee \*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all of its right, title and interest under that certain Mortgage dated October 13, 1997 executed and given by EILEEN J. TUMPACH for \$32,000.00 on 10/23/97 # 97791013 3606/0004 48 001 and for \$32,000.00 on 10/23/97 # 97701019 3606/0005 48 001, as mortgagor, to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagee, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

\* of Amresko Residential Securities Corporation Mortgage Loan Trust 1998-1 under the Pooling and Servicing Agreement dated as of February 1 1998.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 10-13-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 10-13-97 before me, CARLOS FLORES Notary Public, personally appeared

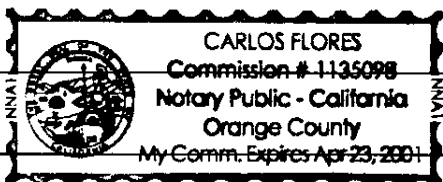
AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person, acted, executed the instrument.

WITNESS my hand and official seal. Signature \_\_\_\_\_

AMRESKO Residential Mortgage Corporation, a Delaware corporation

Handwritten signature of Aurora P. Cosme

AURORA P. COSME ASSISTANT SECRETARY



Handwritten notes: Sy, P2, WN, MY

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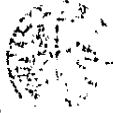
Property of Cook County Clerk's Office

1-2001 and 2002 system of the Cook County Clerk's Office  
1-2001 1-2002 to be used in the system of the Cook County Clerk's Office

1-2001 1-2002

1-2001 1-2002

1-2001 1-2002  
Cook County Clerk's Office  
1-2001 1-2002



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File S1300404V - Legal Addendum

10013878

99315315

LEGAL: PARCEL 1: LOTS 10 AND 11 IN BLOCK 10 IN WESTMORELAND, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33, LYING EAST OF 5HT AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING LOTS 10 AND 11 AFORESAID, IN COOK COUNTY, ILLINOIS.

ADDRESS: 403 E HARDING  
LA GRANGE PARK, IL 60526

PIN: 15-33-225-020-0000

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