

99315322

## WHEN RECORDED RETURN TO:

KC WILSON & ASSOCIATES  
23232 PERALTA DR. STE. 217  
LAGUNA HILLS, CA 92653

10039527

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 1144 04/01/99 08:58:00  
#5230 ÷ TB \*-99-315322  
COOK COUNTY RECORDER



99315322

Order No.  
Escrow No.  
Application No. B.LIG1593U  
Loan No. 10039527

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

Bankers Trust Company as Trustee \*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
all of its right, title and interest under that certain Mortgage  
dated December 22, 1997 executed and given by JENEAN LIGHTFOOT WINFREY, DIVORCED, NOT  
SINCE REMARRIED  
to AMRESKO Residential Mortgage Corporation, a Delaware corporation  
and recorded in the Official Records in the County Recorder's office of COOK  
describing the land therein as:

, as mortgagor,

, as mortgagee,

County, ILLINOIS

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

\* of Amresco Residential Securities Corporation Mortgage Loan Trust 1998-1  
under the Pooling and Servicing Agreement dated as of February 1 1998.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage.

DATE: 12-22-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE

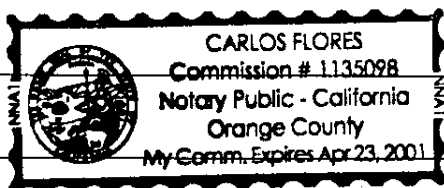
On 12-22-97 before me, CARLOS FLORES Notary Public, personally appeared  
AURORA P. COSME  
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)



AMRESKO Residential Mortgage  
Corporation, a Delaware corporation

AURORA P. COSME  
ASSISTANT SECRETARY

54  
12  
N-N  
MY

UNOFFICIAL COPY

SSDA/ECN

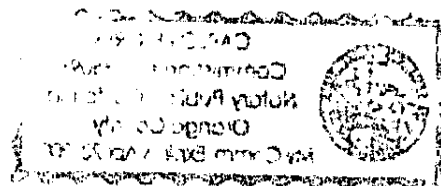
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STATE OF CO

COUNTY ss COOK

I, underlined, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT Genean Lightfoot Wilkerson

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THE HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS her FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 22 DAY OF Dec, 1997

MY COMMISSION EXPIRES:

Dawn Lear  
NOTARY PUBLIC

EXHIBIT C - LEGAL DESCRIPTION

LOT 9 (EXCEPT THE NORTH 75 FEET THEREOF) IN BLOCK 2 IN MERRAN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



ISSUED

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99315323

LOT 7 IN BLOCK 61 IN WINSTON PARK NORTHWEST UNIT NUMBER 4, BEING  
A SUBDIVISION IN SECTION 12, AND SECTION 13, TOWNSHIP 42 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,  
ILLINOIS ON JANUARY 12, 1964 AS DOCUMENT NUMBER 19020710, IN COOK  
COUNTY, ILLINOIS.

12  
02-~~12~~-304-007

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