

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED      **99315367**

LOAN NO. 0000135590

PROPERTY ADDRESS:  
14735 LOREL AVE  
OAK FOREST IL 60452

DRAFTED BY & RETURN TO:  
ELIZABETH LOZNEANU  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

. DEPT-01 RECORDING      \$23.50  
. T#0011 TRAN 1153 04/01/99 10:37:00  
. #5275 # TB #-99-315367  
. COOK COUNTY RECORDER



KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO N.B.A.,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

KEVIN B. WALSH AND MELANIE P. WALSH HUSBAND AND WIFE

OF THE FIRST PART TO SAID INTERSTATE BANK OF OAK FOREST  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-27-97	97234305	04-04-97	28-09-301-029

28-09-301-037

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.  
IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 02-26-99 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: MARCH 12, 1999

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

*G. SUDDICK*  
Vice President

ON 03-12-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**G. SUDDICK**  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE  
FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Cheryl Kramer*

CHERYL KRAMER  
Notary Public, Macomb County, MI  
My Commission Expires May 2, 2002  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*S. D. ...*

# UNOFFICIAL COPY

99315367

SCHEDULE A CONTINUED

Policy Number : 71 0001 107 00017735  
DUPLICATE

0135590

Agent's Reference Number: 87386

## LEGAL DESCRIPTION

PARCEL 1: THE WEST HALF OF LOT 2 (EXCEPT THE EAST 10 FEET THEREOF AND EXCEPT THE NORTH 245 FEET THEREOF AND EXCEPT THE SOUTH 230 FEET THEREOF) AND THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF LOT 1 WHICH IS 245 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 12.14 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 15.32 FEET TO A POINT WHICH IS 245 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 9.33 FEET TO THE PLACE OF BEGINNING, ALL IN A. T. MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 40 FEET OF THE SOUTH 230 FEET OF THE WEST HALF OF LOT 2 (EXCEPT THE EAST 10 FEET THEREOF) IN ARTHUR T. MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AND GRANTED IN THE EASEMENT AGREEMENT DATED MAY 31, 1960 AND RECORDED JUNE 13, 1960 AS DOCUMENT 17879797.