UMOEFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000294132

PROPERTY ADDRESS: 41 OAKRIDGE AVE HILLSIDE IL 60162

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

DEPT-01 RECURDING

\$23.00

- T#0011 TRAN 1153 04/01/99 11:53:00
- #5291 # TB *-99-315382
- COOK COUNTY RECORDER



KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO N.B.A., 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGIGE MADE AND EXECUTED BY

DAVID C. LEE, MARKIED TO DORIAN LEE

OF THE FIRST PART TO SAID SUBURBAN BANK OF WEST BROOK OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF

DOCUMENT

DATE OF

PERMANENT INDEX

NUMBER

MORTGAGE NUMBER RECORD) NG 9-1-93 93722704

9-10-93

15-17-402-010

RE-RECORDED IN DOC 94-103580 AND THEREAFTER ASSIGNED TO MIDWEST MORTCAGE SERVICES, INC. IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-19-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE STRVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: MARCH 04, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS LOIS D. McINTYRE

ASSISTANT VICE PRESIDENT

ON 03-04-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

LOIS D. McINTYRE

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> Elizabeth Lemeaner

ELIZABETH V. LOZNEANU Notary Public, Oaldand County, MI My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY 99315382

LOAN NO.

0000294132

LEGAL DESCRIPTION OF PROPERTY:

LOT 24 IN BLOCK 2 IN BOEGER'S SUB OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF CHICAGO, MADISON AND THE NORTHERN RAILROAD COMPANY IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office