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Loan #: 305896

Prepared By:

OVERLAKE MORTGAGE COMPANY

When Recorded Mail To:

OVERLAKE MORTGAGE COMPANY 1560 BROADWAY, STITE 100 DENVER, COLORADO 80202

Cook County Recorder

-Space Above For Recorder's Use -

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 305896

FOR VALUE RECEIVED the under agreed hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, 1 SOUTH 660 MIDWEST ROAD, SUITE 150, OAKBROOK TERRACE, IL. 60181 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, executed by JAMES E. WHELTON AND DIANA F. WHELTON, HIS WIFE, AS TENANTS BY THE ENTIRETY, NOT AS JOINT TENANTS OR TENANTS IN COMMON to OVERLAKE MORTGAGE COMPANY, A MASHINGTON CORPORATION

a corporation organized under the laws of the State of WASHINGTON

SUITE 100, DENVER, COLORADO

and whose principal place of business is 1560 BROAD, VAY , by the County and recorded as Document No. COOK

described hereinafter as follows: Recorder of Deeds, State of ILLINOIS UNIT D-2 TOGETHER WITH ITS UNDIVIDED PLRCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1321 WEST BELDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 35023288, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIJP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS A.P.N. #: 14-32-111-023-1011

P.I.N.: 14-32-111-023-1011

Commonly known as: 2257 N. WAYNE AVE. #D2, CHICAGO, ILLINOIS 67614 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COLORADO COUNTY OF DENVER

and deed of said_corporation.

My commission Expires:

On 10TH DAY OF MARCH, 1999 fore me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL T. WAITT known to me to be the VP of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act

Notary Public 3

County,

My Commission Expires 10/09/2002

OVERLAKE MORTGAGE COMPANY, A WASHING

Its:

UNOFFICIAL COPY

99316741

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G-S AS LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.