

UNOFFICIAL COPY

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148/0103 45 001 Page 1 of 1  
1999-04-01 12:43:46  
Cook County Recorder 23.50



Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD,  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 305896 #301

Commonly known as:

2257 NORTH WAYNE AVENUE #D2  
CHICAGO, IL 60614



4249478 SCT 3/3

(2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONS BANC MORTGAGE CORPORATION  
and whose address is 1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202  
all beneficial interest under that certain Deed of Trust dated 03/25/99

,executed by

JAMES E. WHELTON  
DIANA F. WHELTON, HIS WIFE, FEE SIMPLE, AS TENANTS BY THE ENTIRETY, Grantor  
NOT AS JOINT TENANTS OR TENANTS IN COMMON

,Trustee

to COOK COUNTY  
OVERLAKE MORTGAGE COMPANY, A COLORADO CORPORATION  
156 BROADWAY, SUITE 100, DENVER, CO 80202

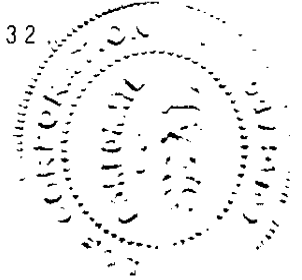
and recorded in Book/Volume No. \_\_\_\_\_

page(s) \_\_\_\_\_

, as Document No. 99316740

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
UNIT D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN 1321 WEST BELDEN CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.  
85023288, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 14-32-111-023-1011



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

DATED: 03/25/99

*Sherril Smith*  
SHERRI L. SMITH, ASST. VICE PRESIDENT

*Belinda D Hollins*  
BELINDA D. HOLLINS, ASST. SECRETARY

STATE OF KANSAS COUNTY OF JOHNSON )ss.

On 03/25/99 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared SHERRI L. SMITH & BELINDA D. HOLLINS

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. VICE PRESIDENT & ASST. SECRETARY of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

MARTHA ANN JOHNSON  
Notary Public  
State of Kansas  
My Appt. Expires: \_\_\_\_\_

*Martha A Johnson*  
MARTHA ANN JOHNSON  
Notary Public for the state of KANSAS  
My commission expires: JUNE 3, 2001

(Official Seal)