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99019638-7801661- NYU-NA

Prepared By:

UNOFFICIAL COPY 99316055

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

4131/0116 04 001 Page 1 of 2
1999-04-01 11:05:22
Cook County Recorder 23.00



99316055

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 99038

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST SAVINGS BANK
48 ORLAND SQUARE DRIVE
ORLAND PARK, ILLINOIS 60487

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 19, 1999**
executed by **JONATHAN S KARMIN AND DEBORAH KARMIN, MARRIED/HUSBAND AND WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____ page(s)
No. _____, **COOK** County Records, State of **ILLINOIS**, as Document described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **832 WEST HUTCHINSON, CHICAGO, ILLINOIS 60613**

99316054
ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **MARCH 24, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

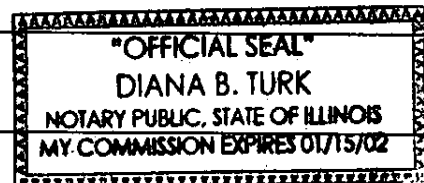
By: KEN PERLMUTTER
Its: **PRESIDENT**

known to me to be the **KEN PERLMUTTER**
and **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____



Notary Public Diana B. Turk Cook
County, _____
My Commission Expires 01/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

99316055

RIDER - LEGAL DESCRIPTION

THE WEST 58 FEET OF THE EAST 208 FEET OF LOT 2 IN SCALES AND MITCHELL'S SUBDIVISION OF LOT 4 AND THE NORTH 80 FEET OF LOT 5 (EXCEPT STREETS) IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-17-401-019-0000