

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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1999-04-01 12:57:45
Cook County Recorder 27.50



STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Dew Concrete Construction Co.

does hereby acknowledge satisfaction or release of the claim for lien against

Resource Technology Corporation,
John Sexton Sandow Gravel Co. Congress Development Co.
Browning Ferris Industries of Illinois, Inc. d/b/a Congress' Development Co.
for Fifty-two Thousand and No/100 (\$52,900.00)

Above Space For Recorder's Use Only.

Dollars, on the following described property, to-wit:

Parcels: See Attached

P. I. N. S.: 15-17-200-015; 15-17-200-016; 15-17-200-017;
15-17-201-008; 15-17-201-023; 15-17-201-024;
15-17-201-025; 15-17-402-018; 15-17-404-009;

which property is commonly known as Congress Development Landfill,
4100 Frontage Road, Hillside, Illinois

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 08148136

Permanent Real Estate Index Number(s): See Above

Address(es) of property: 4100 Frontage Rd., Hillside, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31st day of March, 1999.

Dew Concrete Construction Co.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature]
ITS President

Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



This instrument was prepared by Elizabeth D. Sharp, 330 S. Wells St., #1010, Chicago
Illinois 60606

(Name and Address)

UNOFFICIAL COPY

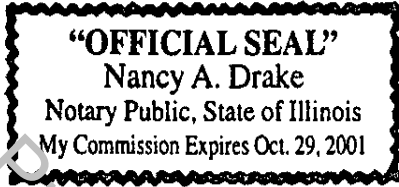
STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, Nancy A. Drake, a notary public in and for the county in the state aforesaid, do hereby certify that David Dew, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31 day of March, 19 99.



Nancy A. Drake
NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

PARCEL 1: THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF AND ADJOINING THE NORTHERLY LINE OF CONGRESS STREET EXPRESSWAY AS CONDEMNED IN COURT CASE NO. 55S4420 AS DESCRIBED IN JUDGMENT ORDER REGISTERED AS DOCUMENT NO. 2478288 IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER THE SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 68 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 1194.62 FEET; THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT DISTANT 109.7 FEET WEST FROM THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4 TO THE PLACE OF BEGINNING); AND (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 1100 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 (SAID SOUTH LINE BEING THE CENTER LINE HARRISON STREET), AND EAST OF THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AURORA AND ELGIN RAILWAY COMPANY, SAID WEST LINE BEING A LINE 25 FEET WEST OF AND PARALLEL WITH THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT 25 FEET WEST OF THE WEST LINE OF LA GRANGE ROAD AT A POINT 1100 FEET NORTH OF THE CENTER LINE OF HARRISON STREET; THENCE SOUTHERLY PARALLEL TO THE WEST LINE OF SAID LA GRANGE ROAD, 582.3 FEET; THENCE SOUTHWESTERLY 461.6 FEET ON A CURVE TO THE RIGHT WITH A RADIUS OF 1146 FEET TO A POINT; THENCE ON A STRAIGHT LINE TANGENT TO SAID CURVE ABOUT 81 FEET TO A POINT IN THE CENTER OF HARRISON STREET, SAID POINT BEING 177 FEET WEST OF THE INTERSECTION OF THE CENTER LINE OF HARRISON STREET WITH THE CENTER OF LA GRANGE ROAD); AND (EXCEPTING THEREFROM THAT PART THEREOF INCLUDED IN MANNHEIM ROAD), AND (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS PARCEL NO. H-2 IN JUDGMENT ORDER ENTERED ON MARCH 12, 1963 IN SUPERIOR COURT OF COOK COUNTY, ILLINOIS IN CASE NO. 55S4420, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1969 AS DOCUMENT NUMBER 2478288) AND (EXCEPTING THE WEST 50 FEET OF THE EAST 83 FEET LYING NORTH OF THE SOUTH 1100 FEET THEREOF); AND (EXCEPTING THAT PART DESCRIBED AS FOLLOWS: --

THE NORTH 66 FEET THEREOF THE SOUTH EAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 33 FEET THEREOF AND EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF THE SAID SOUTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4); THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4), A DISTANCE OF 66 FEET, THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4), A DISTANCE OF 1194.62 FEET; THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT DISTANCE 109.7 FEET WEST FROM THE EAST LINE OF SAID SOUTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4); THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE THEREOF 650 FEET EAST OF THE SOUTH WEST CORNER THEREOF; THENCE NORTH PARALLEL TO THE WEST LINE THEREOF 53 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE THEREOF 185 FEET; THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE THEREOF 235 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH TO THE SOUTHWEST CORNER THEREOF; AND THENCE EAST TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS,