

UNOFFICIAL COPY

99317521

4 33/0078 51 001 Page 1 of 3
1999-04-01 12:35:29
Cook County Recorder 25.50



99317521

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0209846977
Index: 123566
JobNumber: 405_9853

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GARY M. CHISMA (K)
 Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
 Original Loan Amount: \$63,650.00
 Property Address: 6810 WEST LODGE DRIVE, WORTH, IL 60482
 Date of DOT: 4/15/96
 Date Recorded: 4/16/96
 Doc. / Inst. No: 96284944
 PIN: ITEM# 24-18-317-012-1008
 IA Info: N/A
 Last Assignee: N/A
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers on the 4th day of February 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale
Loan Officer



* 8 2 8 9 8 4 6 9 7 7 *

SK
P
M

STATE OF Michigan
COUNTY OF Oakland

On this the 4th day of February 1999 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier

Florence Carrier
Notary Public, Oakland County, Michigan
My Commission Expires 10/30/1999



* 0 6 0 3 5 2 1 7 2 6 *

UNOFFICIAL COPY

11-0-00100

UNIT NUMBER 6810-2 'B' IN PARKS EDGE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 27 IN LOPE'S PLEASANT VIEW ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (SOUTH OF WABASH RAILROAD) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27391682 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1235102

96284944

99317521