

PREPARED BY AND AFTER
RECORDING PLEASE RETURN TO:

The Money Store
Attn: Subordination Dept.
4837 Watt Avenue
North Highlands, CA 95660



99018744
7296884 50/b

CORPORATION ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned Hereby grants, assigns and transfers to

U.S. Bank National Association, FKA: First Bank (N.A.), As Co-Trustee under the Pooling and Servicing Agreement dated as of February 29, 1996, Series 1996-A

whose address is 180 East Fifth Street, St. Paul, MN 55101, all beneficial interest under that certain Mortgage dated November 29, 1995, executed by, Mortgagor Homemakers Remodeling, and Mortgagee Ezra Coleman and Jessie Coleman, recorded as Document No. 96145586, in Book xxx, Page xxx, on February 26, 1996, of the Official Records in the County Recorder's Office of Cook County, State of Illinois, describing land therein as:

PROPERTY AS MORE FULLY DESCRIBED IN SAID MORTGAGE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Witness: Barbara Raines

TMS Mortgage, Inc., DBA The Money Store

Lori Cornelius, Assistant Vice President

Dated:
State of California
County of Sacramento

On 03-10-99 before me Debra R Prentice, a notary public, personally appeared Lori Cornelius personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Public



Borr: Coleman
Loan No: 72764939/023402000014506
Escrow No: 007796884

BOX 333-CTI

UNOFFICIAL COPY

STREET ADDRESS: 375 FOXIE AVE

CITY: CALUMET CITY

COUNTY: COOK

99317926

TAX NUMBER: 29-12-223-002-0000

LEGAL DESCRIPTION:

LOT 40 IN BLOCK 8 IN CALUMET CITY SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office