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1999-04-01 11:07:18
Cook County Recorder 23.50

WARRANTY DEED



99317072

GRANTORS, RICHARD SUSSMAN AND RONDA SUSSMAN, MARRIED, of HOFFMAN ESTATES, ILLINOIS, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to

ADAM MURCZEK AND MALGORZATA MURCZEK, HUSBAND AND WIFE of 888 S. PLUM GROVE RD. APT 214, PALATINE, IL 60067

==For Recorder's Use==

Strike Inapplicable:

- a) ~~As Tenants in Common~~
- b) ~~Not in Tenancy in Common, but in Joint Tenancy~~
- c). Not as Joint Tenants, or Tenants in Common, but as Tenants by The Entirety, as husband and wife.

the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

P.N.T.N.

2

SUBJECT TO: General real estate taxes not due and payable at time of closing; special assessments confirmed after this contract date; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

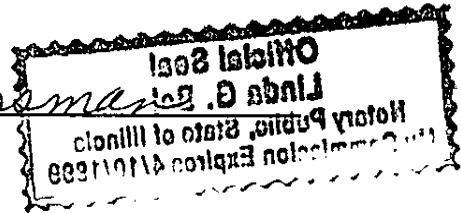
Permanent Real Estate Index No.: 07-07-200-209

Commonly known as: 1648 ISLANDVIEW: HOFFMAN ESTATES, IL 60195

DATED this 24th day of November, 1998.

Richard Sussman
RICHARD SUSSMAN

Ronda Sussman
RONDA SUSSMAN



Prepared By: LINDA G. BAL, ESQ.: 207 N. WALNUT ST.: ITASCA, IL 60143

Send Tax Bill To: ADAM MURCZEK: 1648 ISLANDVIEW: HOFFMAN ESTATES, IL 60195

Return To: ATTORNEY EUGENE J. VOLK: P.O. BOX 3642: CHICAGO, IL 60654-0642

PARCEL 1:

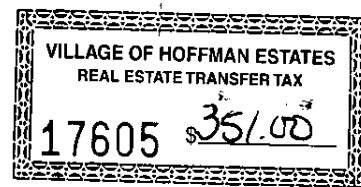
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LOT 3 IN BLOCK 4 IN RESUBDIVISION OF BARRINGTON SQUARE UNIT NUMBER 7, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON APRIL 1, 1977, AS DOCUMENT NUMBER 23873010, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS, FOR BARRINGTON BY DOCUMENT NUMBER 23656348, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.



STATE OF ILLINOIS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **RICHARD SUSSMAN** and **RONDA SUSSMAN**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 29th day of November, 1998.

Linda G. Bal
Notary Public

