RELEASE DEED LINKS FFICIAL C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1999-04-01 13:58:59 Cook County Recorder 25.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter men ioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto

> JAMES M. ENGSTROM AND JOHN M. ENGSTROM, HIS WIFE AS JOINT, 4004 ARTHUR AVE., BROOKFIELD, IL. 60513

> > (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7TH day of MARCH, 1997, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 97-168294, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

> LOTS 3 AND 4 IN BLOCK 78 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> > REI TITLE SERVICES # 486538

Clarks Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-03-110-033-0000

Address(es) of premises: 4004 ARTHUR AVE., BROOKFIELD, IL. 60513

Witness hands and seals, March 19, 1999

Michael Whitel

Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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PART OF LOT 2 IN LINCOLN RIDGE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SKOKIE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT 93572643 IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 2, AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECCEDS WEST, ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 11.38 FEET; THENCE SOUTP 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 10.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 9.80 FEET; THENCE SOUTH 00 DEGREES OF MINUTES 00 SECONDS WEST, 13.38 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONJS WEST 12.10 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 7.00 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS 14.52 FEET; THENCE NORTH 00 DEGREES CO MINTES 00 SECONDS EAST 33.95 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS ENCY 18.02 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 26.05 FEET THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.18 FEET TO THE POINT OF BEGINNING ALL LYING BETWEEN ELEVATION 610.74 AND ELEVATION 621.00, AND BEING COMMONLY KNOWN AS 7404-1 NORTH LINCOLN AVENUE, SKOKIE,

S) SS. UNOFFICIAL COPY 99317153

County of Cook}

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this March 19, 1999.

Janice Derengowski, Notary

Commission Expires August 7, 2061

"OFFICIAL SEAL"

JANICI: DERENGOWSKI

Notary Public, State of Illinois

My Commission Expires 28/07/01

RELEASE DEED
By Corporation

Harris Trust and Savings Pank

TO

JAMES M. ENGSTROM AND JOHN M. ENGSTROM, UIS WIFE AS JOINT

Address of Property:

4004 ARTHUR AVE., BROOKFIELD, IL. 60513

Mail To:

Mail recorded document to

LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE VILLAGE, IL. 60007

