RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

QQ317212 CAL C414-0173 81 001 Page 1 of 2 1999-04-01 15:13:20 Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the
County of Dupage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage
berginafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereon is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: LANDAU HAWKINS, A
SINGLE PERSON
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may
have acquired in, through or by a certain inortgage, healing date the day or
and recorded in the recorder's country of
SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:
STIGHTED IN THE COUNTY OF GOOK, IN THE DEFINE OF THE DEFINE
LOT 2 IN BLOCK 5 IN COOPER'S HAZELCREST MANOR, BEING A SUBDIVISION OF
THE EAST 443 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION
25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF PLF THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
LANDAY HAWKINS
LYNA, HHULMS
OLLIN CINCAL
2410 Sunset
$\alpha \gamma 0 \omega \gamma \gamma$
HATELOUST III box1290
HHUIUDH III DOUIS
111111111111111111111111111111111111111
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together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-25-210-004
Address(es) of premises: 2410 SUNSET RD RAZEL CREST TE 00425
Witness hands and seal this 9TH day of FEBRUARY 1999
Value / No al
Todd J. Niedermeier - Vice President
-10001
Joseph J. Kregul Vice President/Chief Financial Officer

This instrument was prepared by HeatthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

STATE OF ILLINOIS UNOFFICIAL COPY COUNTY OF DUPAGE.

99317212

J. TENRITUED DECEMBRICATED
1, <u>JENNIFER PFOTENHAUER</u> , a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit
Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of
said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument,
appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial
Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act,
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this <u>9TH</u> day of <u>FEBRUARY</u> 1999
"OFFICIAL SEAL"
My commission expires: JENNIFER PFOTENHAUER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/22/2002 TUNIA DE TRININGE
() NOTARY PUBLIC
The second secon
RELEASE DEED
By Corporation
HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE ROAD
NAPERVILLE, ILLINOIS 60503
TO
LANDAU K HAWKINS
2410 SUNSET RD
HAZEL CREST IL 60429
IMBED ONEDI II 00427
en de la companya de
YAN TO
MAIL TO . HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE RD
P.O. BOX 3053
NAPERVILLE. IL 60566-7053
14VLPYAIDD* ID 00700_\A72