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ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 980089196 [993244610 FHLMC]

439/0004 93 001 Page 1 of 2
1999-04-01 09:41:06
Cook County Recorder 23.50



99317247



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1998, executed by YURY DUBINSKY, A SINGLE MAN AND DANNY A VEYTSMAN, A MARRIED MAN JOINED BY HIS WIFE, AMY S VEYTSMAN

to AMERICAN HOME LOANS

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98929624 microfilm # _____
pin number 13-13-418-017 VOL: 335 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 12, IN BLOCK 3 IN PAUL Q STENSLANDS SUBDIVISION OF EAST 664.71 FEET OF LOTS 1, 2, 3 AND 4 IN SHELBY AND MAGOFFIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2417 WEST BELLE PLAINE AVENUE, CHICAGO, IL 60618

J=FS780A.S.04952
MIN# 100026600036210099 MERS VRU PHONE #: 1-888-679-6377



Loan No.

Handwritten signature/initials

Loan No. 980089196 [99324450 EHLIC] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 12, 1999, but effective MARCH 16, 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature] CLAUDIA SCHENK VICE PRESIDENT

BY [Signature] DIANA ANDERSON SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 12, 1999, before me RUANA RANSOM personally appeared CLAUDIA SCHENK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03) Notary public

RUANA RANSOM ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED BY:

[Signature] KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401