

UNOFFICIAL COPY 99317257

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 981007780 [184912989 FHLMC]

4139/0014 93 001 Page 1 of 2
1999-04-01 09:44:08
Cook County Recorder 23.50



99317257



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 13, 1998, executed by LOUIS F.

SYLVESTER, AKA LOUIS F. SYLVESTER, SR. AND LAURA L. SYLVESTER, HIS WIFE, AS JOINT TENANTS

to AAMERICORP MORTGAGE SERVICES, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____

document/instrument no. 98153898 microfilm # _____

pin number 31-34-403-011-0000 in the _____

plat of COOK County Illinois described hereinafter as follows:

LOT 10 IN BLOCK 2 IN TREMBLY'S RICHTON PARK ESTATES IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4201 POLK AVENUE, RICHTON PARK, ILLINOIS 60471

J=FS780A.S.04964

MIN# 100026600036240476 MERS VRU PHONE #: 1-888-679-6377



Loan No.

Handwritten signature/initials

Loan No. 981007780 [124912939 EHLIC] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 12, 1999, but effective MARCH 16, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

BY [Signature]
**CLAUDIA SCHENK
VICE PRESIDENT**

BY [Signature]
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 12, 1999, before me RUANA RANSOM
personally appeared CLAUDIA SCHENK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

**RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO**

PREPARED BY:
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**