

UNOFFICIAL COPY

99317273

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 980025395 [184882591 FHMIC]

439/0030 93 001 Page 1 of 2
1999-04-01 10:01:52
Cook County Recorder 23.50



99317273



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 6, 1998, executed by BENITO JUAREZ AND SOLEDAD DELGADO, HUSBAND AND WIFE

to WORLD SAVINGS OF AMERICA

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98219573 microfilm # _____
pin number 03-27-401-142 in the _____
plat of COOK County Illinois described hereinafter as follows:

PARCEL 1: THE WEST 20.33 FEET OF THE EAST 66.08 FEET OF THE SOUTH 50 FEET OF THE NORTH 70 FEET OF LOT 1017 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 18441988 AND 86592433.

Property Address: 1110A BOXWOOD DRIVE, MT. PROSPECT, IL 60056

J=FS780A.S.04910
MIN# 100026600036150329 MERS VRU PHONE #: 1-888-679-6377



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Loan No. 980025395 [184882] [1 FHLMC] Page 2 of 2
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 12, 1999, but effective MARCH 16, 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature]
CLAUDIA SCHENK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 12, 1999, before me RUANA RANSOM
personally appeared CLAUDIA SCHENK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.4910
C=S.315.0014
(NMRI.IL)

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