

UNOFFICIAL COPY 99317304

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 980079610 [995943613 FHLMC]

137/0061 93 001 Page 1 of 2
1999-04-01 10:14:27
Cook County Recorder 23.50



99317304



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 16, 1998, executed by JOHN W. MCDONALD AND EDITH P. MCDONALD, AS JOINT TENANTS

to RAINIER AMERICAN MORTGAGE CO., INC.

and recorded in liber/cabinet 2631 at page(s)/drawer 0072
document/instrument no. 98975348 microfilm # _____
pin number 02-23-109-001-000 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 24 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY RUNNING NORTH AND SOUTH AND ADJOINING THE EAST LINE OF SAID LOT IN WASHINGTON HIGHLANDS ADDITION TO PALATINE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1925 IN BOOK 206 OF PLATS, PAGE 5, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 137 E WASHINGTON STREET, PALATINE, IL 60067

J=FS780A.S.04943
MIN# 10002660036198609 MERS VRU PHONE #: 1-888-679-6377



Loan No.

Handwritten signature/initials

Loan No. 980079610 (1995943613 EHLIC) Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 12, 1999, but effective MARCH 16, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

BY [Signature]
**CLAUDIA SCHENK
VICE PRESIDENT**

BY [Signature]
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 12, 1999, before me RUANA RANSOM personally appeared CLAUDIA SCHENK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

**RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO**

PREPARED BY:
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**