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Cook County Recorder



RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 512 S VERDUGO DRIVE BURBANK, CA 91502 BY: Rita Shurtliff

LOAN NO. 33157342 INVESTOR: RECON NO: MID-0663972

RELEASE OF MORTGAGE

WHEREAS, the indebtedress secured by the Mortgage EXECUTED by Mortgagor PATRICIA M. STIEGMAN, A SPINSTER to Mortgagee Fleet Mortgage Corp.,

Recorded on **Sep 19 1988** as Inst.# **88426506** Book Rerecorded: , Inst# , Book . Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 06-36-123-035

PROPERTY ADDRESS: 1823 MCKOOL, STREAMWOOD, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite Title Recon Tracking 512 S. Verdugo Drive Burbank, CA. 91501

Carole J. Dickson

Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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RELEASE OF MORTGAGE

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Feb 20 1999 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stolt hoofg, Notary Public - Commission Expires: 9-28-99



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mance of the covenants and agreements herein contained, does by the e presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of ______ Cook _____ and the State of Illinois, to wit:

PARCEL 1: LOT 6452 IN WOODLAND HEIGHTS EAST, BEING A RESUBLIVISION OF LOTS 6268, 6269 AND 6270 OF WOODLAND HEIGHTS, UNIT 13, A SUBDIVISION IN SECTIONS 25, 26, 35 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21397105, IN COOK COUNTY, ILLINOIS.

P.I.N.#06-36-123-035

PROPERTY ADDRESS: 1823 McKOOL

STREAMWOOD, IL 60107

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.