

Mail To: 9901/610  
DANIEL J BRADLEY  
14231 BRIGHTON CT  
ORLAND PARK, IL 60462-2996

99318478

4135/0606 03 001 Page 1 of 2  
1999-04-01 16:33:07  
Cook County Recorder 23.00



99318478

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 17458630

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DANIEL J. BRADLEY, A WIDOWER

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage bearing date SEPTEMBER 26TH, 1991 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 91503668, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

Permanent Index Number(s): 27-02-400-004

Executed on MARCH 18, 1999

HomeSide Lending, Inc.

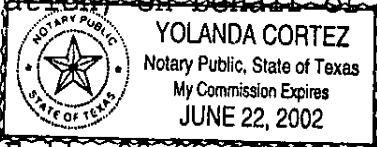


By J. Hooge  
J. HOOGE, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on MARCH 18, 1999 by J. HOOGE, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



Yolanda Cortez  
Notary Public

Paid in Full: 99-02-19  
Requested by: Y CORTEZ

Inv. Pool E03-012  
PFIL - 102698KT

BOX 333-CTI



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007786282 HL  
STREET ADDRESS: 14231 BRIGHTON CONNECTICUT  
CITY: ORLAND PARK COUNTY: COOK  
TAX NUMBER: 27-02-416-006-1012

LEGAL DESCRIPTION:

UNIT NUMBER 14231, IN BRIGHTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN BRIGHTON COURT SUBDIVISION OR PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 13, 1990 AS DOCUMENT 90278556 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office